

STATE PUBLICATIONS

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have not been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 1 -

CROP AND LIVESTOCK REPORTING SERVICE. Alabama agricultural statistics. 22d 1978 rev., 1979 prelim. Montgomery. 91 p. ill. (Its Bulletin)
On cover: Saluting Alabama's beef cattle industry.

- 2 -

OFFICE OF STATE PLANNING. Citizens information and participation manual, by Alabama Tombigbee Regional Commission. [Montgomery] 1980. 29 p.
Issued in cooperation with the Development Office.
Available from: Alabama-Tombigbee Regional Commission, P. O. Box 269, Camden, AL 36726.

- 3 -

OFFICE OF STATE PLANNING. A comprehensive development plan for Tuscumbia, Alabama. [n. p., Northwest Alabama Council of Local Government] 1980. 123 p. + ill.
Issued in cooperation with the Development Office.
Cover title: Tuscumbia comprehensive plan.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.
ALA-NAC-1725-1009-01.

- 4 -

OFFICE OF STATE PLANNING. Policy/planning/management system: a proposal for Lee County, Alabama, incorporating preliminary policies and prospects for implementation [by the Graduate Program in Planning, Dept. of Architecture, Auburn University. Auburn] Lee County Area Council of Governments, 1980. 51 p. ill.
Issued in cooperation with the Development Office.
Available from: Lee County Area Council of Governments, P. O. Box 1072, Auburn, AL 36830 and Planning Reference Service, Office of State Planning and Federal Programs, 3734 Atlanta Highway, Montgomery, AL 36130.
ALA-LCC-X081-1009-01.

- 5 -

OFFICE OF STATE PLANNING. Subdivision regulations of the town of Hammondville, Alabama [by] Top of Alabama Regional Council of Governments. [Prepared in cooperation with the Development Office. Montgomery] 1979. v, 34 l.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
ALA-TAC-0840-1009-01.

- 6 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. A-95 review manual [prepared in cooperation with] Top of Alabama Regional Council of Governments. [Montgomery, 1980] 21 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
ALA-TAC-XX12-1009-05.

- 7 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. A-95 review procedures. Montgomery, South Central Alabama Development Commission, 1980. vii, 56 p. ill.
Issued in cooperation with the Development Office.
Available from: South Central Alabama Development Commission, 2815 East South Boulevard, Montgomery, Alabama 36116.
ALA-SCA-XX05-1009-01.

- 8 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. A-95 review process, prepared by the South Alabama Regional Planning Commission. [Montgomery] 1980. 15 l.
Available from: South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, AL 36633.
ALA-SAR-08-1009-3.

- 9 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Areawide housing opportunities plan, south Alabama region, prepared by the South Alabama Regional Planning Commission. [Montgomery] 1979. x, 122 p. ill.
Available from: SARPC, P. O. Box 1665, Mobile, Alabama 36601.
ALA-SAR-08-1007-2.

- 10 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Areawide housing opportunity plan [the TARCOG region, by] Top of Alabama Regional Council of Governments. [Montgomery] 1980. various pagings. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
ALA-TAC-XX12-1009-07.

- 11 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Carrollton historic preservation plan, 1830-1980, 150 years. [Northport] West Alabama Planning and Development Council, 1980. 40 p. ill.

- 12 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Community development target area study, Brundidge, Alabama. Montgomery, South Central Alabama Development Commission, 1980. ix, 59 p. ill.
Available from: South Central Alabama Development Commission, 2815 East South Boulevard, Montgomery, Alabama 36116.
ALA-SCA-0275-1009-01.

- 13 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Comprehensive plan of the town of Douglas, Alabama [prepared in cooperation with the] Top of Alabama Regional Council of Governments. [Montgomery] 1980. viii, 53 p. ill.
Cover title: Douglas comprehensive plan; 1980-1990.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
ALA-TAC-1009-01.

- 14 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Comprehensive plan of the town of Hammondville, Alabama [prepared in cooperation with the] Top of Alabama Regional Council of Governments [Montgomery] 1980. ix, 48 p. ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

ALA-TAC-0840-1009-03.

- 15 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Cowarts, Alabama, subdivision regulations. [Dothan] Southeast Alabama Regional Planning and Development Commission, 1980. 38 p.

\$4.00; available from: Town Hall, General Delivery, Cowarts, AL 36321.

ALA-SEA-0436-1009-03.

- 16 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Downtown Abbeville, facing a community challenge, 1980; phase I. [Dothan] Southeast Alabama Regional Planning and Development Commission [1980] 22 p.

- 17 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Gordo downtown redevelopment plan, prepared by West Alabama Planning and Development Council for Mayor Dave Housel [and others. Montgomery, 1980] 34 p. ill.

- 18 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Hillside regulation. [Prepared in cooperation with the Top of Alabama Regional Council of Governments. Montgomery, 1980] 6 p. ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

ALA-TAC-XX12-1009-03.

- 19 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Land use plan, Cowarts, Alabama. [Dothan] Southeast Alabama Regional Planning and Development Commission [1980] 51 p. ill.

\$4.00; available from: Town Hall, General Delivery, Cowarts, AL 36321.

ALA-SEA-0436-1009-01.

- 20 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Land use plan, Taylor, Alabama. [Dothan] Southeast Alabama Regional Planning and Development Commission [1980] 53 p. ill.

\$4.00; available from: City Hall, Route 7, Box 402, Taylor, AL 36301.

ALA-SEA-1672-1009-01.

- 21 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Lee County transit feasibility analysis. Submitted by Smith and Wilburn Associates, Inc. to Lee County Area Council of Governments. [Montgomery] 1980. 12 l. ill.

On t. p.: Working paper: 2.

- 22 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Planned unit development. [Prepared in cooperation with the] Top of Alabama Regional Council of Governments. [Montgomery, 1980] 9 p.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

ALA-TAC-XX12-1009-04.

- 23 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Recreation plan, Bullock County. Montgomery, South Central Alabama Development Commission, 1980. 54 p. ill.

ALA-SCA-X011-1009-02.

- 24 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Street naming and block numbering system for Brent, Alabama, prepared by West Alabama Planning and Development Council. [Montgomery, 1980] 13 p. ill.

- 25 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Subdivision regulations of the town of Hollywood, Alabama. [Prepared in cooperation with] Top of Alabama Regional Council of Governments. [Montgomery] 1980. v, 46 l.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

ALA-TAC-0915-1009-02.

- 26 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Zoning ordinance, an ordinance for the town of Newville, Alabama. [Dothan] Southeast Alabama Regional Planning and Development Commission [1980] 87 p.

\$4.00; available from: Newville City Hall, P. O. Box 119, Newville, AL 36353.

ALA-SEA-1260-1009-02.

- 27 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Zoning ordinance of the town of Hammondville, Alabama. [Prepared in cooperation with the] Top of Alabama Regional Council of Governments. [Montgomery] 1980. vi, 54 l.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

ALA-TAC-0840-1009-02.

- 28 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Zoning ordinance of the town of New Hope, Alabama, prepared [in cooperation with] Top of Alabama Regional Council of Governments. [Montgomery] 1980. vi, 62 l.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

ALA-TAC-1250-1009-01.

- 29 -

STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Selected education and general demographic information. Montgomery, 1980. iv, 54 l. ill.

80-624293

UNIVERSITY OF ALABAMA, University. Museum of Natural History. Bulletin. [University]

- 30 -

5. *Notropis candidus*, a new cyprinid fish from the Mobile Bay basin, and a review of the nomenclatural history of *Notropis shumardi* (Girard) [by] Royal D. Suttkus. *Noturus stanauli*, a new madtom catfish (Ictaluridae) from the Clinch and Duck Rivers, Tennessee [by] David A. Etnier [and] Robert E. Jenkins. 1980. 24 p. ill. \$2.50. 80-624435

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 31 -

- ADVISORY COMMITTEE TO THE U. S. COMMISSION ON CIVIL RIGHTS. Changing commitment into action [employment of women and minorities in Alaska State government] a report. [Juneau, 1980] ix, 105 p. ill. 80-603134

- 32 -

- COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1977. Juneau. 12 p. + 75-646611

- 33 -

- COMMERCIAL FISHERIES ENTRY COMMISSION. Participation in the commercial salmon fisheries of the upper Yukon, a report to the eleventh Alaska Legislature. [Juneau] 1980. 11 p.

- 34 -

- COUNCIL ON SCIENCE AND TECHNOLOGY. Proceedings of the joint meetings between the Alaska Council on Science and Technology and the Polar Research Board and including public comments to ascertain scientific and technological research needs in Alaska; 30th Alaska Science Conference [held] September 17-21, 1979 [at] Fairbanks, Alaska. Juneau, 1980. ii, 49 p.

Cover title: Scientific and technological research needs in Alaska; joint meetings between the Alaska Council on Science and Technology and the Polar Research Board. 80-624484

- 35 -

- DEPT. OF ADMINISTRATION. Division of General Services and Supply. Bidders application packet. [Juneau, n. d.] 13 p. ill.

- 36 -

- DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Affirmative action plan 1980 for the interim period June 15, 1980-October 1, 1980. [Juneau, 1980] 25 p. ill.

- 37 -

- DEPT. OF EDUCATION. Alaska guidelines: sex-bias-free vocational education programs [by] Roy L. Henderson. Rev. Juneau, 1980] x, 88 p. ill.

- DEPT. OF FISH AND GAME. ADF&G technical data report. Juneau.

- 38 -

44. Bristol Bay sockeye salmon smolt studies; a summary of data collected from sockeye salmon (*Oncorhynchus nerka*) smolt programs in Bristol Bay, including Kvichak and Wood Rivers. 1978. Edited by Charles P. Meacham. Anchorage. iii, 34 p. ill. annual. 73-643637

- 39 -

- DEPT. OF LABOR. Research and Analysis [Section] Occupational supply and demand, prepared by James R. Wilson. [Juneau] 1980. 35 p. ill. Issued in cooperation with the U. S. Employment and Training Administration. 80-624479

- 40 -

- DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Planning and Programming. Southeastern Region[al Division] Southeastern [Alaska] transportation plan. June 1980. [Juneau] various pagings. ill. annual.

- 41 -

- DIVISION OF COMMUNITY PLANNING. The Kenai comprehensive plan, prepared by R. W. Thorpe and Associates, Mundy/McCrackin and Associates [and] The TRANSPRO Group. [Juneau] 1980. 174 p. ill. Available from: The city of Kenai, P. O. Box 580, Kenai, AK 99611 and the Kenai Peninsula Borough, Box 850, Soldotna, AK 99669.

- 42 -

- DIVISION OF ELECTIONS. Mock elections for Alaska, materials for elementary grades. [Prepared in cooperation with the Dept. of Education. Juneau, 1980] 8 l. + ill.

- 43 -

- DIVISION OF ELECTIONS. Mock elections for Alaska, materials for use in junior and senior high schools. [Prepared in cooperation with the Dept. of Education. Juneau] 1980. 15 l. ill.

- 44 -

- DIVISION OF ENERGY AND POWER DEVELOPMENT. The Alaska State energy conservation plan. 1980/81. Prepared for the [U.S.] Dept. of Energy. [Juneau] 82 l. annual.

- 45 -

- DIVISION OF ENERGY AND POWER DEVELOPMENT. Draft, Alaska geothermal implementation plan, prepared by John W. Reeder [and others for U. S.] Dept. of Energy. [Anchorage] 1980. i, 108 p. ill.

- DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska open file report. [College]

- 46 -

127. Assessment of thermal springs sites in southern southeastern Alaska—preliminary results and evaluation, by Roman J. Motyka, Mary A. Moorman and John W. Reeder. 1980. iv, 70 p. ill.

- 47 -

134. Preliminary geology of the McGrath-upper Innoko River area, western interior Alaska, by T. K. Bundtzen and G. M. Laird. 1980. iv, 36 p. ill.
Issued with 2 geological maps.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [College]

- 48 -

3. Hand-placer mining methods. 1980. i, 10 p. ill.

DIVISION OF PARKS. Miscellaneous publications. History and archaeology series. Anchorage.

- 49 -

22. Archaeological survey projects, 1978. Edited by Timothy (Ty) L. Dilliplane. 1980. ii, 185 p. ill.

Issued by the Office of History and Archaeology.
80-624458

- 50 -

DIVISION OF PERSONNEL AND LABOR RELATIONS. Survey of salaries & benefits. 1979. [Juneau] 61 p. annual.

- 51 -

- GAS PIPELINE FINANCING AUTHORITY.** [A complete] proposal for a State of Alaska natural gas and gas liquids authority which will own, design, construct and operate the Alaska North Slope natural gas conditioning facility and natural gas liquids distribution system. [Fairbanks] Earth Resources Company of Alaska, 1980. 35, 16, 18, 28 p. ill.

80-624486

- 52 -

[OFFICE OF THE LIEUTENANT GOVERNOR] State of Alaska official returns by election precinct, primary election. 1980. [Juneau] 32 p.

- 53 -

- POWER AUTHORITY.** Electric power generation alternatives assessment for Nome, Alaska. Schenectady, N. Y., General Electric, Advanced Energy Systems, Projects Engineering Operation, Installation and Service Engineering Division, 1980. various pagings. ill.

- 54 -

UNIVERSITY OF ALASKA, Anchorage. National Bilingual Materials Development Center. Rural Education [Affairs] Learning Eskimo drumming, written by Thomas F. Johnston and Tupou L. Pulu. Anchorage [n. d.] iii, 37 p. ill.

- 55 -

UNIVERSITY OF ALASKA, Anchorage. National Bilingual Materials Development Center. Rural Education [Affairs] University arithmetic with a calculator, written by Albert W. Pope. Anchorage [c1980] 140 p. ill.

- 56 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Beekeeping in Alaska. [Fairbanks] 1980. 26 p. ill. (Its TP-230)

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. UAG R. [Fairbanks]

- 57 -

276. Alaskan wind power: an introductory user's manual, by Tunis Wentink, Jr. 1980. iv, 95 p. ill.

AMERICAN SAMOA

- 58 -

OFFICE OF SAMOAN INFORMATION. Annual report, American Samoa government. 1978/79. [Pago Pago] vii, 104 p. ill.

Cover title: American Samoa annual report to the secretary of the Department of the Interior.

75-642285

ARIZONA

- 59 -

AGRICULTURAL EXPERIMENT STATION, Tucson.

Soil survey of San Simon area, Arizona, parts of Cochise, Graham, and Greenlee Counties [by Kenneth D. Vogt. Tucson, 1980] viii, 148 p. ill.
Issued with envelope containing 41 maps.

Issued in cooperation with U. S. Soil Conservation Service.
80-603626

- 60 -

COMMISSION OF INDIAN AFFAIRS. Tribal directory. 20th; 1980. [Phoenix] 80 p. ill. annual.

64-63400

- 61 -

DEPT. OF INSURANCE. Annual report. 67th; 1979/80. [Phoenix] 180 p.

- 62 -

DEPT. OF PUBLIC SAFETY. Statistical digest. 1979. Prepared by Planning Division. [Phoenix] A16, B7, C8, D3, E7, F2 p. annual. 79-643554

- 63 -

DIVISION OF MILITARY AFFAIRS. Annual report. 1979/80. [Phoenix] vi, 46 p. ill. 79-642720

- 64 -

LAWS, STATUTES, ETC. Session laws, State of Arizona. 34th Legislature, 2d regular session, 1980. [Phoenix] xxxv, 1511 p. 60-64010

- 65 -

OFFICE OF STATE CHEMIST. Arizona annual report; commercial feeds, fertilizer materials, pesticides. 1979. Mesa. 48 p. (Its Special bulletin)

- 66 -

SECRETARY OF STATE. State of Arizona publicity pamphlet, 1980; propositions to be submitted to the qualified electors of the State of Arizona at the general election, November 4, 1980. [Phoenix, 1980] 47 p.

Issued also in Spanish.

- 67 -

STATE DEPT. OF CORRECTIONS. [Division of Research, Program Planning, and Evaluation] Arizona correctional statistics. 1980. [Phoenix] unpagged. ill. annual.

- 68 -

STATE JUSTICE PLANNING AGENCY. Statistical Analysis Center. Update on Arizona jails, 1979: a report. Phoenix, 1980. 35 p. ill. 80-624433

- 68 -

STATE REAL ESTATE DEPT. Instructions to license applicants. [Rev. Phoenix, n. d.] 16 p.

- 70 -

UNIVERSITY OF ARIZONA, Tucson. Financial report. 1979/80. [Tucson] 16 p. annual.

ARKANSAS

- 71 -

BANK COMMISSIONER. Report. 66th; 1979/80. [Little Rock] 228 p. annual.
Report year ends June 30. 38-18983

- 72 -

DEPT. OF COMMERCE. Assessment Coordination Division. Per centum of assessed value of property by classification. 1977-78. Little Rock. 3 v.

- 73 -

DEPT. OF EDUCATION. Outstanding indebtedness of the public schools of Arkansas. 1979/80. Prepared by Loans and Bond Services. Little Rock. 8 p. annual.
Report year ends June 30. 57-63747

- 74 -

DEPT. OF HIGHER EDUCATION. Arkansas college and university plan for compliance with Title VI of the Civil rights act of 1964; annual report. Nov. 1978, Sept. 1979. Prepared by the Office of Human Resources. Little Rock. 2 v.
Sept. 1979 ed. includes Annual report supplement.

- 75 -

DIVISION OF HEALTH STATISTICS. Arkansas vital statistics. 1979. [Little Rock] iii, 84 p. ill.
Issued in cooperation with the Division of Vital Records and Division of Data Processing. 76-647425

- 76 -

EMPLOYMENT SECURITY DIVISION. Annual report. 42d; 1978. Little Rock. viii, 49 p. ill.
Issued by its Research and Analysis Section. 39-28462

- 77 -

EMPLOYMENT SECURITY DIVISION. Research and [Statistics] Section. Labor force statistics, annual averages, State and areas, 1975-1979; a handbook of historical labor force data. Sept. 1980. Little Rock. vi, 40 p. ill.

Cover title: Arkansas labor force statistics, annual averages, State and areas.

- 78 -

JUDICIAL DEPT. Annual report...judicial statistics. 15th; 1979. [Little Rock] xiv, 113 p. ill. 67-63796

- 79 -

NATURAL HERITAGE COMMISSION. [Annual report] 1980. [Little Rock] iii, 23 p. ill. 79-640219

- 80 -

POSTSECONDARY EDUCATION PLANNING COMMISSION. Postsecondary educational opportunities in Arkansas directory. 5th; 1979/80. [Little Rock] 260 p. ill. annual. 77-646562

- 81 -

UNIVERSITY OF ARKANSAS, Fayetteville. Student handbook. 1979/80. Fayetteville. 55 p. ill.

UNIVERSITY OF ARKANSAS, Fayetteville. Dept. of Anthropology. University of Arkansas anthropological papers. [Fayetteville]

- 82 -

1. Archaeological whale bone: a northern resource; first report of the Thule Archaeology Conservation Project. Edited by Allen P. McCartney. Sponsored by the National Museums of Canada, and Dept. of Indian and Northern Affairs. 1979. xx, 558 p. ill. 80-624409

- 83 -

UNIVERSITY OF ARKANSAS, Fayetteville. Division of Information. 1980 experts list. Fayetteville [1980] 39 l.

- 84 -

UNIVERSITY OF ARKANSAS, Fayetteville. Graduate School. The teaching assistant handbook, 1979-1980, compiled and edited by Jerry D. Ford, Sallylee Hines, [and] Gary R. Taylor. ill. by Martin Greer. [Fayetteville, 1979?] 36 p. ill.

- 85 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Student handbook. Rev. [Little Rock, 1980] 42 p. ill.

CALIFORNIA

- 86 -

ADVISORY COMMITTEE TO THE U. S. COMMISSION ON CIVIL RIGHTS. California State employment, a report. [Sacramento, 1980] ix, 26 p. ill. 80-144884

- 87 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Modoc County, California, Alluras area [by Wayne B. Sheldon. Berkeley, 1980] iv, 154 p. ill.
Issued with envelope containing 17 maps.
Issued in cooperation with U. S. Soil Conservation Service. 80-603624

- 88 -

BUREAU OF LIVESTOCK IDENTIFICATION. California brand book. 1980. [Sacramento] ix, 1257 p. ill. 50-56174

- 89 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. A guide to the use of labor market publication. San Francisco, 1980. 109 p. ill.

- 90 -

DEPT. OF FOOD AND AGRICULTURE. Preliminary grape crush report. 1979. Sacramento. ii, 37 p.

- 91 -

DEPT. OF FORESTRY. A report to the California Legislature regarding fire prevention programs of counties and cities with a wildland fire potential. [Sacramento] 1980. i, 18 p. ill. 80-624291

- 92 -

DEPT. OF FORESTRY. Wildfire activity statistics. 1979. [Sacramento] 184 p. ill.

- 93 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 1, general, part A, medical; effective date: August 1, 1980. [Sacramento, 1980. 2] 1.
- 94 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 1, general, part B, physical therapy; effective date: August 1, 1980. [Sacramento, 1980. 2] 1.
- 95 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part A, hospital; effective date: August 1, 1980. [Sacramento, 1980. 2] 1.
- 96 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part B, outpatient services; effective date: August 1, 1980. [Sacramento, 1980. 2] 1.
- 97 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part C, nursing homes and convalescent homes; effective date: August 1, 1980. [Sacramento, 1980. 5] 1.
- 98 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part D, intermediate care facilities; effective date: August 1, 1980. [Sacramento, 1980. 5] 1.
- 99 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part G, home health agency services; effective date: August 1, 1980. [Sacramento, 1980. 3] 1.
- 100 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 4, appliances, part C, hearing aids; effective date: August 1, 1980. [Sacramento, 1980. 4] 1.
- 101 -
DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part B, chiropractic services; effective date: August 1, 1980. [Sacramento, 1980. 2] 1.
- 102 -
DEPT. OF MENTAL HEALTH. Reports and Data Retrieval Section. A summary report on involuntary detentions in State and local mental health programs. 1977/78. [Sacramento] 20 p. ill. annual.

- 103 -
DEPT. OF MENTAL HEALTH. Reports and Data Retrieval Section. A summary report on patient characteristics, services provided, and general improvement of patients treated in local mental health programs, fiscal year 1977-78. [Sacramento] 1980. 40 p.
At head of title: Statewide Program Evaluation System. 80-624482
- DEPT. OF MOTOR VEHICLES. Research and Development Section. Periodic status report. [Sacramento]
- 104 -
5. Post licensing control reporting and evaluation system: negligent operator program costs and effectiveness, by Daniel Kadell [and others] 1980. iii, 63 p. ill.
Issued in cooperation with the Management and Operation Analysis Section. 80-624470
- 105 -
DEPT. OF WATER RESOURCES. Central District. Subsidence of organic soils in the Sacramento-San Joaquin Delta [by George Newmarch. Sacramento] 1980. vii, 15, A5, B7 p. ill.
\$2.50, plus sales tax for California residents. 80-624292
- 106 -
DEPT. OF WATER RESOURCES. Division of Planning. Maximum daily precipitation by months [by James D. Goodridge. Sacramento] 1980. vi, 36 p. ill. 80-624441
- 107 -
DEPT. OF WATER RESOURCES. San Joaquin District. Crop water use, a guide for scheduling irrigations in the southern San Joaquin Valley, 1977-1979 [by N. A. MacGillivray. Sacramento] 1980. vii, 29 p. ill. (Its District report)
Issued in cooperation with the University of California Cooperative Extension. 80-624289
- 108 -
DIVISION OF CONSUMER SERVICES. Cooperative Development Program. California food cooperative, industrial averages survey, 1979 [by] Kelly Cordner. Sacramento [1979?] ii, 12 p.
- 109 -
DIVISION OF LABOR STATISTICS AND RESEARCH. California work injuries and illnesses. 1977. San Francisco. iv, 104 p. annual.
Issued in cooperation with the U. S. Bureau of Labor Statistics.
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DEPT. OF GAME. Planning a career in fish and wildlife management and related fields of natural resource conservation. [Olympia, n. d.] folder. ill.

- 1514 -

DEPT. OF GAME. Quilomene Wildlife Recreation Area recreation map. [Olympia, n. d.] folder. ill.

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DEPT. OF GAME. The real threat: vanishing habitat [by Wildlife Information. Olympia, n. d. 2] p. (Its Fish & wildlife fact sheet)

- 1516 -

DEPT. OF GAME. Ring-necked pheasant (*Phasianus colchicus*). [Olympia, n. d. 2] p. ill.

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DEPT. OF GAME. Robin (*Turdus migratorius*). [Olympia, n. d. 2] p. ill.

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DEPT. OF GAME. Skagit Wildlife Recreation Area recreation map. [Olympia, n. d.] folder. ill.

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DEPT. OF GAME. Summary of 1978 summer-run and 1978-79 winter-run steelhead sport catch in Washington. Olympia [1979? 4] p. ill.

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DEPT. OF GAME. Warm-water fish of Washington. [Olympia, n. d.] 20 p. ill.

- 1521 -

DEPT. OF GAME. Washington trout hatcheries. [Olympia, n. d.] 12 p. ill.

- 1522 -

DEPT. OF GAME. Washington's endangered wildlife. [Olympia, n. d.] 2 p. ill. (Its Fish & wildlife fact sheet)

- 1523 -

DEPT. OF GAME. Why either-sex seasons? [By Wildlife Information. Olympia, n. d.] 6 p. ill. (Its Fish & wildlife fact sheet)

- 1524 -

DEPT. OF GAME. Wildlife principles/concepts. [Olympia, n. d.] 2 p.

- 1525 -

DEPT. OF GAME. Wildlife recreation areas. [Olympia, n. d.] col. map on sheet 44 x 63 cm. fold to 22 x 11 cm.

DEPT. OF NATURAL RESOURCES. Report. [Olympia]

- 1526 -

13. Income from management of State Forest Board lands. 1979. 7 p. ill. 80-643413

- 1527 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Analysis and Information Services. Office of Research. Data Support and Analysis Section. State of Washington, Department of Social and Health Services, Division of Juvenile Rehabilitation-probation subsidy: client characteristic & population movement report for the fiscal year ending June 30, 1980. [Olympia, 1980] unpag. ill. 80-624445

- 1528 -

DEPT. OF TRANSPORTATION. Washington State city design standards, adopted per RCW 35.78.030. [Olympia] 1980. 21 p. ill.

- 1529 -

DEPT. OF TRANSPORTATION. Office of Land Management. Highway property needs and you: questions and answers [prepared in cooperation with the Public Affairs Office. Olympia, n. d.] unpag. ill.

- 1530 -

DEPT. OF VETERANS AFFAIRS. Washington Veterans' Home: 1910-1980. Edited and published by Donna Bogumill. [Olympia, 1980] 50 p. ill.

At head of title: 70th anniversary.

Department created by Laws of 1976, Ch. 115, filed in the Office of Secretary of State, March 23, 1976.

- 1531 -

DIVISION OF ARCHIVES AND RECORDS MANAGEMENT. Washington State Legislative Budget Committee, 1951-1977; record group 13, compiled by Amy L. Hay. Olympia, 1980. 72 p.

Cover title: Preliminary inventory, Legislative Budget Committee.

- 1532 -

DIVISION OF FIRE CONTROL. Fire weather summary, fire season. 1978. [By] James B. Tucker. [Olympia] 13 p. ill. annual. 72-648562

- 1533 -

DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Management Information Section. Occupational injury and illness survey. 1978. [Olympia] iv, 43 p. ill. annual.

- 1534 -

DIVISION OF TIMBER SALES. Summary of timber sold, prepared, and removed. 1979/80. [Olympia] 4 l. Report year ends June 30. 75-642534

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LAWS, STATUTES, ETC. Washington State Energy code, effective date June 30, 1980. Olympia, State Building Code Advisory Council [1980] iv, 52 p. ill. Printed by the State Dept. of Printing. 80-624213

LEGISLATURE. Budget Committee. Performance audit report. [Olympia]

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80-5. Program and fiscal review of State Comic book law (Chapter 19.18 RCW) July 18, 1980; sunset audit. [1980] iii, 7 p. 80-624258

- 1537 -

80-6. Program and fiscal review of Board on Geographic Names [by Richard C. Mueller] 1980. i, 29 p. 80-624343

- 1538 -

80-7. Program and fiscal review of antifreeze vending regulation [by Ronald Perry] 1980. ii, 26 p.

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80-8. Program and fiscal review of Forest Practices Appeals Board [by A. L. Hopwood] 1980. ii, 23 p. ill. 80-624342

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80-9. Program and fiscal review of Cascara bark peeling statute. 1980. ii, 9 p.

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80-11. Program and fiscal review of the Cemetery Board [by Gerald McLaughlin] 1980. iv, 52 p. ill. 80-624344

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80-13. Program and fiscal review of the Foreign Student Scholarship Program [by Ronald Perry] 1980. ii, 33 p. 80-624346

- 1544 -

- 80-14. Program and fiscal review of State Voting Machine Committee [by Fred W. Tilker] 1980. ii, 10 l. 80-624347

LEGISLATURE. Budget Committee. Report. [Olympia]

- 1545 -

- 80-4. Special report on the feasibility of combining Departments of Game and Fisheries. 1980. ii, 48 p. ill. 80-624426

- 1546 -

- OFFICE OF FINANCIAL MANAGEMENT. Division of Criminal Justice. Statistical Analysis Center. Crime prediction for Washington State. Olympia, 1980. 52 p. ill. 80-624476

- 1547 -

- OFFICE OF FINANCIAL MANAGEMENT. Forecasting and Support [Services] Division. State of Washington population trends, 1980. [Olympia] 1980. 33 p.

This report is an abbreviated version of the annual publication Population trends.

- 1548 -

- OFFICE OF SMALL BUSINESS. Business associations in Washington State. 8th; June 1980. Compiled by Dorothy M. Bjold. Olympia. xv, 25 p.

- 1549 -

- SECRETARY OF STATE. Voters and candidates pamphlet, State general election. 2d; 1980. [Olympia] 63 p. ill. annual.

- 1550 -

- STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. 1980 report... for the period ending June 30, 1979. [Olympia, n. d.] vi, 223 p. 80-624481

- 1551 -

- [STATE] CENTER FOR HEALTH STATISTICS. Allopathic and osteopathic physicians in Washington State, 1978 [by] Patricia M. Starzyk. Olympia [n. d.] 54 p. ill. 80-624428

- 1552 -

- [STATE] CENTER FOR HEALTH STATISTICS. Boarding homes in Washington State, 1979 [by] Mary Ann Verme. Olympia [1980] iii, 28 p. ill. 80-624429

- 1553 -

- STATE EMPLOYMENT AND TRAINING COUNCIL. Indo-chinese refugees in Washington State [by] Brice Atkinson. Olympia, 1980] 101 p. Issued in cooperation with the Employment Security Dept. On cover: Staff report. 80-624475

- 1554 -

- STATE ENERGY OFFICE. Proceedings of the geothermal symposium: potential, legal issues, economics, financing [held] June 2, 1980 [in] Seattle, Washington. Edited by R. Gordon Bloomquist and Ken Wonstolen. [Sponsored in cooperation with the National Conference of State Legislatures] Olympia, 1980. various pagings. ill. On t.p.: WAOENG-80-16. 80-624446

- 1555 -

- STATE ENERGY OFFICE. Washington State energy code training manual, prepared by International Conference of Building Officials. Olympia, 1980. 5, 11, 74, 97, A61 p. ill. 80-624259

- 1556 -

- STATE FERRIES. North/central Puget Sound (effective September 21, 1980) [Seattle, n. d.] folder.

- 1557 -

- STATE FERRIES. San Juan Islands & Sidney, B. C. (effective September 21, 1980). [Seattle, n. d.] folder.

- 1558 -

- STATE FINANCE COMMITTEE. Official statement, notice of bond sale, \$115,645,000, State of Washington general obligation bonds; reception of bids, November 5, 1980. [Olympia] 1980. 88 p. ill.

- 1559 -

- STATE LIBRARY, Olympia. Recent books & pamphlets about Washington received by the Washington State Library in 1979: a selected list. Olympia, 1980. 16 p. 80-624427

- 1560 -

- STATE PATROL. Weighing operation report. 1977-78. [Olympia] 2 v. annual.

- 1561 -

- TRAVEL DEVELOPMENT DIVISION. Special events in Washington State, October 1980 through April 1981. [Olympia, n. d.] folder.

- 1562 -

- UTILITIES AND TRANSPORTATION COMMISSION. Summary and analysis; railroad-highway crossing accidents. 1979. Olympia. i, 37 p. ill. annual. 75-647209

- 1563 -

- UTILITIES AND TRANSPORTATION COMMISSION. Summary and analysis; railroad operational accidents. 8th [i.e. 5th]; 1979. Olympia. iv, 23 p. annual. 76-621784

- WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension Service. Extension bulletin. [Pullman]

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709. Diseases of narcissus [by] Charles J. Gould and Ralph S. Byther. 1979] 27 p. ill.

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734. A rapid and moderate cost method of measuring land use composition using random samples from aerial photos [by H. F. Shovic, C. F. Engle, and B. E. Frazier. 1980] 19 p. ill.

- 1566 -

741. Table beets and spinach grown for seed [by D. V. Peabody] 1980. 4 p. (Its Western Washington: weed control guide)

- 1567 -

747. Convenience foods [by Penny B. Gibbons and Sue Nicholson Butkus. 1980. 2] p.

- 1568 -

748. Low-sugar canned fruit [by Lynn G. Price, Penny B. Gibbons, and Sue Nicholson Butkus. 1980. 2] p.

WEST VIRGINIA

- 1569 -

- BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Private schools offering less than baccalaureate degree level training registered by West Virginia Board of Education. Charleston, 1980. 20 p.

Cover title: 1980 directory of private schools...

DEPT. OF AGRICULTURE. NS. Charleston.

- 1570 -

224. Commercial fertilizer and agricultural liming materials report. 1979/80. 22 p.
Report year ends June 30.

- 1571 -

225. Commercial feed report. 1979/80. 10 p. annual.
Report year ends June 30. 53-24075

- 1572 -

226. Seed inspection report. 1979/80. 16 p. annual.
Report year ends June 30.

DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. LER series. Charleston.

- 1573 -

201. Employment and wages, calendar year 1978. 1980. iv, 101 l. 80-624425

- 1574 -

- DEPT. OF MINES. Annual report and directory of mines. 1979. [Charleston] 269 p. ill.

- 1575 -

- INSURANCE DEPT. Proceedings before...[the] insurance commissioner of West Virginia in the matter of: proposed revision of the West Virginia insurance commissioner's administrative regulation, series XV-1978, unfair trade practices in the business of insurance. [Charleston, 1980] 3 p.

- 1576 -

- INSURANCE DEPT. Consumer Services Division. Consumers guide to automobile insurance. [Charleston, 1980] iv, 16 p.

- 1577 -

- STATE DEPT. OF EDUCATION. Report of the State superintendent of schools. Vol. 1. 67th (26th annual report); 1979/80. [Charleston] iv, 24 p. ill.
Cover title: Annual report.
Report year ends June 30. 6-7382

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- 1578 -

- DEPT. OF ADMINISTRATION. Bureau of Financial Operations. Annual fiscal report. 1979/80. [Madison] 97 p. ill.
Report year ends June 30. 75-642705

DIVISION OF CORRECTIONS. Office of Information Management. Statistical bulletin. Madison.

- 1579 -

- C-53. Offenders admitted to adult correctional institutions. 1979. [By Stephen M. Puckett] 22 p. annual.

- 1580 -

- C-60B. Calendar year summary of population movement. 1979. 20 p. annual.
Corrected copy.

- 1581 -

- C-65. County jail and detention facility report. 1979. 34 p. ill. annual.

DIVISION OF CORRECTIONS. Office of Systems and Evaluation. Statistical bulletin. Madison.

- 1582 -

- C-51. Admissions to juvenile institutions. 1979. [By William Curley] 33 p. 79-642658

LEGISLATIVE COUNCIL. Discussion paper. Madison.

- 1583 -

- 80-12. Changes in prehearing conference and discovery procedures in PSC rate cases, by Chris Meyer. [Prepared for the] Special Committee on Public Service Commission Rate Cases. 1980. 5 p.

- 1584 -

- 80-20. Bonded rate increases for public utilities, by Bill O'Neil [Prepared for the] Special Committee on Public Service Commission Rate Cases. 1980. 4 p.

- 1585 -

- 80-22. Possible committee actions relating to the State hearing examiner system, prepared by Dan Fernbach. 1980. 6 p.

- 1586 -

- 80-23. Credit against sentence for time spent on probation or parole, by Richard Sweet. [Prepared for the] Special Committee on Community Correctional Programs. 1980. 5 p.

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- 80-24. Revised list of suggestions relating to community correctional programs, by Richard Sweet. [Prepared for the] Special Committee on Community Correctional Programs. 1980. 5 p.

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- 80-25. Possible changes to the Unfair Sales Act, by Don Dyke. [Prepared for the] Special Committee on the Unfair Sales Act. 1980. 6, 6 p.

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- 80-26. Appropriations schedule for correctional services, by Richard Sweet. [Prepared for the] Special Committee on Community Correctional Programs. 1980. 2 p.

LEGISLATIVE COUNCIL. Staff brief. Madison.

- 1590 -

- 80-22. Marital property proposal: a description of Assembly substitute amendment 4 to 1979 Assembly bill 1090 [by Janice Baldwin and Don Dyke] 1980. iii, 57 p. 80-624461

PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Bulletin. [Madison]

- 1591 -

58. Operating results of rural electric cooperatives in Wisconsin. 1979. iii, 11 p. 74-648240

- 1592 -

- RETIREMENT FUND [BUREAU] Formula benefit table: elected officials, State executive pay plan. Rev. Madison. [n. d.] folder.

- 1593 -

- SUPREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 95; Sept. 11, 1979/Apr. 8, 1980. Wilmette, Ill., Callaghan & Co. xlvii, 762 p. iii.

At head of title: Callaghan's official Wisconsin reports. 1-30656

UNIVERSITY OF WISCONSIN, Madison. College of Engineering. Energy Research Center. ERC report. Madison.

- 1594 -

- 80-103. Personal transportation energy policy options [by] Mark E. Hanson. 1980. 72 p. ill. (University of Wisconsin-Madison. Institute for Environmental Studies. IES report 112)

Issued by the Energy Systems and Policy Research Program, Energy Research Center, College of Engineering in cooperation with the Institute for Environmental Studies, Univ. of Wisconsin-Madison. 80-624355

UNIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]

Available from: Agricultural Bulletin Building, 1535 Observatory Drive, Madison, Wis. 53706.

- 1595 -

1817. Caring for your established shade tree [by E. R. Hasselkus. Rev. 1980] 5 p. ill. (Its Urban forestry series) 15 cents.

- 1596 -

2079. Recognizing common shade tree insects [by] Phil Pellitteri and Charles Koval. [1980] 6 p. ill. (Its Urban forestry series) 15 cents.

- 1597 -

2453. Weighing and sampling milk for DHIA in a pipeline milking system [by] Clarence C. Olsen. [Rev. 1980. 4] p. ill. 10 cents.

- 1598 -

2554. Low fat test? It might be your ration [by] Allan N. Bringe and Clarence C. Olson. [Rev. 1980. 2] p. 5 cents.

- 1599 -

2891. Report of 1979 farm record summaries [by] A. J. Brannstrom. [Rev. 1980] 13 p. ill. 25 cents.

- 1600 -

3067. Selecting, planting, and caring for your shade trees [by] E. R. Hasselkus. [1980] 6 p. ill. (Its Urban forestry series) 15 cents.

- 1601 -

3092. The soybean cyst nematode [by] C. R. Grau and R. L. Norgren. [1980. 2] p. ill. 10 cents.

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3094. Use solar energy to ventilate livestock buildings and dry grain [by] Brian J. Holmes, Ted J. Brevik, and Fred W. Oomens. [1980. 4] p. ill. 10 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension. B. [Madison]

- 1603 -

1701. Wood furniture restoration [by] Jane Graff and Glenn Barquest. [Rev. 1980] 6 p. ill. 15 cents; available from: Agricultural Bulletin Building, 1535 Observatory Drive, Madison, Wis. 53706.

- 1604 -

- UNIVERSITY OF WISCONSIN, Madison. Extension. Dept. of Governmental Affairs. A guide to citizen participation in government: administrative rule making. [Madison, 1979, 1980] various pagings. Cover title. 80-624260

UNIVERSITY OF WISCONSIN, Madison. Extension.
G. [Madison]

- 1605 -

3083. Controlling deer damage in Wisconsin [by] Scott Craven. [1980] 8 p. ill.
15 cents; available from: Agricultural Bulletin Building, 1535 Observatory Drive, Madison, Wis. 53706.

- 1606 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant [College Program] Fish spawning grounds in Wisconsin waters of the Great Lakes, by Catherine E. Coberly and Ross M. Horrall. Cartography [by] Jana Fothergill. [Madison] 1980. 42 p. ill.
Available from: Sea Grant Communications Office, 1800 University Avenue, Madison, WI. 53706.
WIS-SG-80-235.

WYOMING

- 1607 -

AERONAUTICS COMMISSION. Wyoming aeronautical chart. 1980/81. [Cheyenne] col. map on sheet 57 x 68 cm. fold to 28 x 17 cm. 73-694599

- 1608 -

DIVISION OF HEALTH AND MEDICAL SERVICES. Wyoming health profiles. 1976; 1978. [Cheyenne] 2 v. ill. 74-648365

- 1609 -

DIVISION OF INDUSTRIAL DEVELOPMENT. The Wyoming travel/tourism industry. [Cheyenne] 1980. ii, 113 l. ill. 80-624279

- 1610 -

FISH DIVISION. Channel stabilization of the Gros Ventre River; administrative report, project: 1080-08-6803, by John Kiefling. [Cheyenne] 1980. 13 l. ill.

- 1611 -

FISH DIVISION. East Allen Lake creel census; administrative report, project [no.] 5079-02-7901, by Don Miller [and] Steve Yundt. [Cheyenne] 1980. 24 l. ill.

- 1612 -

FISH DIVISION. An evaluation of area fisheries in the Greybull River-Wood River drainages, Park Co; administrative report, project [no.] 2279-14-6802, by Steve Yekel. [Cheyenne] 1980. 9 l.

- 1613 -

FISH DIVISION. Post-logging evaluation of Damfino Creek, Carbon County, 1977-1978; administrative report, project [no.] 5079-07-6901, by Melvin Oberholtzer. [Cheyenne] 1980. 21 l. ill.

- 1614 -

FISH DIVISION. Return of catchable size trout planted in Ring Lake; administrative report, project: 2078-14-7608 [by] Kerry Connell. [Cheyenne, n. d.] 4 l.

- 1615 -

FISH DIVISION. Willow Creek stream improvement using deibler dams; administrative report, project [no.] 1079-08-7006. [Cheyenne] 1980. 7 l. ill.

- 1616 -

GAME AND FISH [COMMISSION] Annual report of upland game and furbearer harvest [project no.] W-50-R-25; Federal aid in fish and wildlife restoration. 1979. [Cheyenne] ill, 61 p. ill. 75-641351

GAME AND FISH DEPT. Bulletin. [Cheyenne]

- 1617 -

16. Amphibians and reptiles of Wyoming [by] George T. Baxter and Michael D. Stone. 1980. v, 137 p. ill. 80-624282

- 1618 -

GAME AND FISH DEPT. 1978 license sale summaries; 5-year summaries, 1974-1978, special permit drawings, 1978 license sales. Cheyenne [n. d.] 73 p.

- 1619 -

GAME AND FISH DEPT. 1979 license sale summaries; 5-year summaries, 1975-1979, special permit drawings, 1979 license sales. Cheyenne [1979?] 73 p.

GEOLOGICAL SURVEY. Map series. Laramie.

- 1620 -

8A. Tectonic map of the overthrust belt, western Wyoming, southeastern Idaho and northeastern Utah, showing current oil and gas drilling and development, compiled by D. L. Blackstone, Jr. 1980. col. map on sheet 127 x 60 cm.

GEOLOGICAL SURVEY. Report of investigations. Laramie.

- 1621 -

23. Gold districts of Wyoming, by W. Dan Hausel. 1980. vii, 71 p. ill. 80-624453

- 1622 -

MINERALS DIVISION. Mineral development monitoring system, designed and implemented by Stuart/Nichols Associates. [Cheyenne, n. d.] various pagings (loose-leaf) ill.
Updates will be issued semiannually.

- 1623 -

SECRETARY OF STATE. Proposed constitutional amendment to be voted on at general election, November 4, 1980. Cheyenne [1980. 2] p.

- 1624 -

SECRETARY OF STATE. We're going to have an election! Will you be there? 1980 primary election-September 9, general election-November 4. [Cheyenne, 1980. 7] p. ill.

- 1625 -

STATE HIGHWAY DEPT. Wyoming State rail plan: final report, prepared by Alan M. Voorhees and Associates. [Cheyenne] 1980. various pagings. ill. 80-624281

- 1626 -

STATE HIGHWAY DEPT. Wyoming State rail plan; technical supplement: line segment inventories, prepared by Alan M. Voorhees and Associates. [Cheyenne] 1980. 4 p. + ill. 80-624280

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STATE LIBRARY, Cheyenne. Reference [and Interlibrary Loan] Dept. Wyoming union list of periodicals. Edited by Patricia Johnson. [6th ed.] Cheyenne, 1980. 2 v. 78-187639

UNIVERSITY OF WYOMING, Laramie. University of Wyoming publications. Laramie.

- 1628 -

v. 43, no. 2. The Fort Laramie of Alfred Jacob Miller: a catalogue of all the known illustrations of the first Fort Laramie, by Robert Combs Warner. 1979. xiii, 213 p. ill. 79-65665

- 1629 -

UNIVERSITY OF WYOMING, Laramie. Audio Visual Services. Film rental catalog, 1980. Laramie [n. d.] xi, A62, 367 p. ill.

**ASSOCIATIONS OF STATE OFFICIALS
AND REGIONAL ORGANIZATIONS**

North central regional extension publication.

Issued by the cooperative extension services of Illinois, Indiana, Iowa, Kansas, Minnesota, Missouri, Ohio, South Dakota, Wisconsin, and the U. S. Dept. of Agriculture cooperating.

- 1630 -

123. Books for young children: the natural environment (a bibliography) [by Ruth Jones and Rosalind Engel. n. d.] 15 p. ill.

Issued in cooperation with the SEA-Extension, USDA and the NCR Educational Materials Project.

COUNCIL OF STATE GOVERNMENTS. RM. Lexington, Ky.

Address: P. O. Box 11910, Iron Works Pike, Lexington, Ky. 40578.

- 1631 -

684. The Governors of the American States, commonwealths, and territories, 1900-1980, compiled by Samuel R. Solomon. [c1980] vii, 79 p. \$4.00. 80-624452

- 1632 -

690. New Jersey's productivity improvement investment account, by Frances S. Berry. c1980. 12 p.

Issued by its State Government Productivity Research Center.

\$3.00.

- 1633 -

KANSAS-OKLAHOMA-ARKANSAS RIVER COMMISSION.

Annual report. 13th; 1979/80. Lawrence, Kan. 48 p. ill.

Report year ends June 30.

Address: 1950 Avenue A, Campus West, University of Kansas, Lawrence, Kansas 66044.

- 1634 -

NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION. Annual report. 1977/79. [By Ellen Frye. Boston] 24 p. ill.

Address: 607 Boylston Street, Boston, Mass. 02116. 54-33781

- 1635 -

OZARKS REGIONAL COMMISSION. Update to the Oklahoma development plan. 1976/77-1979/80. [Little Rock, Ark.] 4 v. annual.

1977/78-1979/80 ed. are ill.

Address: 1100 N. University, Suite 109, Evergreen Place, Little Rock, Ark. 72207.

- 1636 -

PAROLE AND PROBATION COMPACT ADMINISTRATORS ASSOCIATION. Minutes of the Ad Hoc Committee meeting, February 5, 1980. Huntsville, Tex., 1980. 4 l.

Address: Secretariat, Parole and Probation Compact Administrators Association, Criminal Justice Center, Sam Houston State University, Huntsville, Texas 77341.

- 1637 -

PAROLE AND PROBATION COMPACT ADMINISTRATORS ASSOCIATION. Minutes of the annual meeting. 1980. Huntsville, Tex. various pagings.

SUSQUEHANNA RIVER BASIN COMMISSION. Publication. Harrisburg, Pa.

Address: 1721 North Front Street, Harrisburg, Pa. 17102.

- 1638 -

70. Dissolved oxygen and temperature survey of the lower Susquehanna River, August 9th and 10th, 1979, prepared by Stanley E. Rudisill and Gregory E. Senko. 1980. iv, 71, A60, B51 p. ill. 80-624431

SUSQUEHANNA RIVER BASIN COMMISSION. Technical report. [Harrisburg, Pa.]

- 1639 -

1. Hydrologic studies of effects of Conowingo Dam, by Donald R. Jackson and Alan K. Karplus. 1979. 204 p. ill. 80-624232

- 1640 -

2. Instream flow needs study, Susquehanna River, vicinity of Conowingo Dam, by Donald R. Jackson and George J. Lazorchick. 1980. iv, 56 p. ill. 80-624233

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3. Flow routing in the Susquehanna River Basin: modified routing models for Juniata and lower Susquehanna Rivers, Pennsylvania, by Alan K. Karplus and Dennis R. Dickey. 1980. iv, 33 p. ill. 80-624234

- 1642 -

UPPER MISSISSIPPI RIVER BASIN COMMISSION. Public participation in the upper Mississippi River system master plan, report number 1: public participation in the master plan--plan of study. [Minneapolis] 1979. ii, 80 p. ill.
Address: 7920 Cedar Avenue South, Minneapolis, Minn. 55420.

- 1643 -

WATERFRONT COMMISSION OF NEW YORK HARBOR. Annual report. 1978/79. [New York] 20 p. ill.
Address: 150 William Street, New York, N. Y. 10038. 54-63055

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

New Mexico.

STATE LIBRARY, Santa Fe. New Mexico library statistics, 1978-79. Santa Fe, 1980. 14 p.
80-624320

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1981

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| Alabama | 30 | Nebraska | 51 |
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| Arizona | 12 | New Jersey | 37 |
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| Mississippi | 54 | Wyoming | 25 |
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| Montana | 20 | Total | 1,749* |

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively

under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

ANNALS OF THE ENTOMOLOGICAL SOCIETY OF AMERICA

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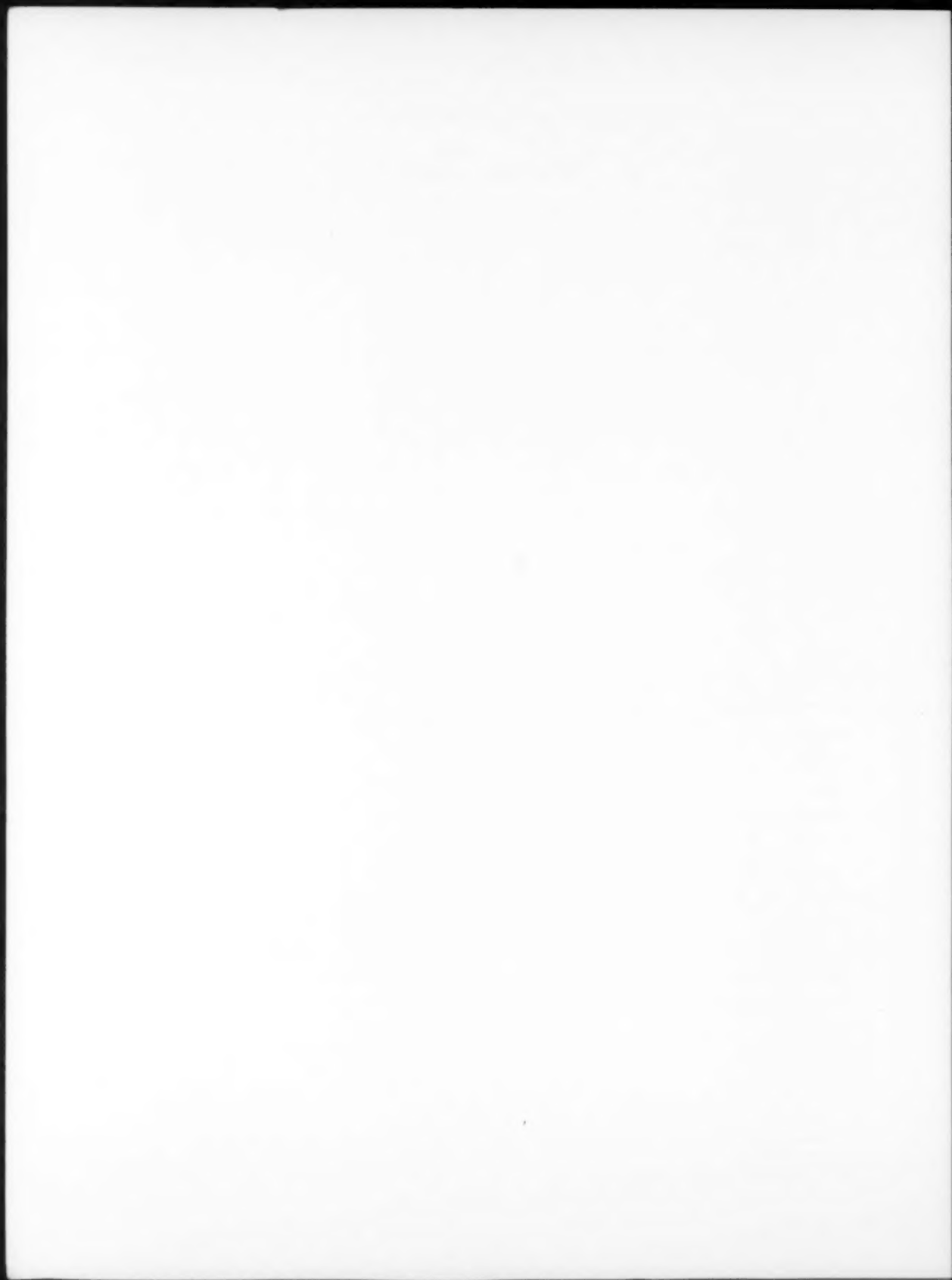
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